

THE HIGHER YOU GO - - -

Bishop Alex Carter, a friend of IDO-C, has promoted optional celibacy, ordination of women, and Communion in the hand. Jesus Christ Super-Star is staged by his Catholic schools.

His publication "Annals" praised Communist priest Camilio Torres, and printed the anti-Papal Tuebingen Manifesto (signed by Baum).

His brother Gerald Carter (London, Ont.) is Bishop of an even more important Diocese. As head of ICEL, he is responsible for most of the liturgy changes that many Catholics find distasteful.

His Divine Word Centre in London plays host to a steady flow of "theologians" like Charles Davis, Charles Curran, Bro. Moran and Gregory Baum.

Both Carters are rumored to have been made Bishops through the influence of Paul-Emile Cardinal Leger. Leger is the "progressive" favorite for the next Pope. While Archbishop of Montreal, he allowed many leftists of dubious repute to gain control of Catholic organizations. Some of these now hold important political positions.

Catholic anti-Communist organizations were harshly suppressed and Jean Ousset was forced out of Canada.

At the time Pope Paul faced serious surgery, Leger resigned his position amid great fanfare to minister to the lepers in the Cameroons. He is hailed as a near-saint everywhere, except in the Cameroons, where he is seldom seen.

Instead, he flits about the world collecting publicity and money for the three foundations he has set up, ostensibly for his lepers. There are suspicious people who claim that the Cardinal's leper foundations may be also engaged in promoting his Papal fortunes. At any rate, French-language radio stations in Quebec delight in airing little skits about Cardinal Leger "running for Pope."

GREGORY BAUM AND THE COMMUNISTS

Many times the Canadian Tribune (official Communist publication) has given Fr. Baum friendly publicity. In 1963 he is mentioned in a feature article as asking at an Anglican congress "whether the ideals of Marx were not aims for which Christians should have worked." In 1967 his name leads the Trib's list of professors demanding an end to the bombing of North Vietnam. In 1973 they print a picture of a "Worker in Spain" conference. Prof. Robert Colodney of Pittsburgh, and Baum were speakers.

Political ads in the daily press are another place where Fr. Baum's pink slip shows. His name led

the list welcoming Rabbi Feinberg, Canada's No. 1 Fellow Traveler, back from Hanoi in 1967.

Late in 1973 he signed newspaper petitions and letters on behalf of "detente," against the recognition of the "illegal junta" in Chile, another in support of Zionism and a fourth against the Middle East Arabs. All these in a little over a month. Fr. Baum never hides his political lights under anything. . . .

As noted, Fr. Baum's background was atheist and Communist, not Jewish in his formative years. He accepted the Nazi-Communist detente, his "conversion" did not bring attacks from the Communist Party (they treat him most favorably), he dabbles only in leftist political causes, he used ecumenism to disrupt Vatican II, he uses it to twist the teachings of the Church, and to promote the union of Christian, Moslem, Jew and Hindu into one hodgepodge World Religion.

Which of Hans Kahle's graduates played the greater role in Communization of the West? Was it Klaus Fuchs who merely betrayed those who befriended him by giving the Atom Bomb to their enemies? Or was it Gregory Baum who has done so much to radicalize Christian Churches into serving the Communist cause?

Today in Canada, a Communist paper gloats that Catholic Church offerings helped finance the party's Hortense Allende propaganda tour and the Chavez grape-lettuce boycott. It boasts that Jesuit and Dominican publications backed the Marxist Parti-Quebecois and that about 40 Canadian priests were kicked out of Chile.

It gloats that Catholic Churches in Quebec are going under the wrecker's hammer and that the progressives rule the roost in Canada.

Ottawa's Good Shepherd Convent was sold to the Red Chinese. Ex-Msgr. Illich runs a mysterious commune on a West Coast island. Bishops sign petitions for "detente" (coexistence) and celebrate Masses for grape-boycotters.

As in Chile, the revolution is coming from the top. With a few exceptions, Canada's Bishops have bought the phoney Kueng-Baum social-ecumenical gospel, lock, stock and barrel.

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